

Jan. 4: 28. 37: 7: 4

SUBJECT: ^{II} The Beast Heart
and The man Heart

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(D)

Dan. 4: 28-37; 7: 4

THE BEAST HEART AND THE MAN HEART

(The Conversion of a King)

Explanation; This is not. Was a prophet? In spirit words, not?
Inspiration, inerrancy, infallibility: fallibility records. Satan's work
John's conversion

Review: Neb. "at rest"
The dream of the terrible towering tree
The interpretation and appeal, Daniel to April 4: 27

I. Why the awesome judgment

1. His cruel reign

(1) Personally

A violent, furious, temptuous man. Despot. In spirit, set. ruthlessness.
Chapter 2, ready to butcher whole class of men
Chapter 3, propaj. King's burn
Jer. 29: 22 manumission just he reacted to death
in fire

4K. 25: 7 Zedekiah, refused verbally, some slain before eyes
4K. 28: 5 Zedekiah, 36 years in prison for 7 years at 18.

(2) Politically

Following reign became in Assyria, west deportation
mystical tone of Babylon. Babelus, Adphes rising
Victory both streams with empire. Babylon, which, unable to
Endowment in a strong law. Not willing to make tributary
(2) 10 139

(3) Politically

opinion of reputation, slain labor, to qualify his substitution.
ever grasping for more: ivory, golden head. Queen
at all or 7 feet, all of Adam.
every night tended to make him more arrogant, vain.
of Dan. 3: 15, regarded himself more powerful
than the gods of Babylon, tower of Babel, rays of light to
the ground.

2. His refusal to report
Daniels plan 4:27

(1) "Break off his right arm"
Successful but rejection formed no part of program.
A R. built by ropes, plaster, and cement. A group
of Dal. 1: 6-9

(2) "... money to the poor"
Think really? Kinnear missing
6. Balghe built by glass rods. 6. 40 days with
6. regardless, miss carum badly
new to him: not yet had right

III. The Judgment That Fall

1. The passing of period of parables 4:39
But speak in dark. Patient, waiting.
not be forgotten. But no real.

The milk, the gold, the silver
But they are not the same
Hence they do not
with neither part of all

2. Some men require to be away, and
will not obey long, and will not
Some stultous, in our judgment, my needed.
The remedy and to be of, available
By me and not have the way of 7 years, and the way
of bread

3. The day of disaster, yet T 4: 30, 31, 32, 33
 in palace, officers, state in attendance, follows his recent
 meals and terrain trans, they stand with for him to pass their
 then respectfully follow again. But he made not their
 promise. Filled with water fly.

Then - mind, reason, sleep, he is in case!
 a month before. Hardly sleep, a night, sleep, ready
 • of idea, gaze, study, mind alert, regal and of
 now, a visit. Eye wanders look is further - a of good,
 stray delusion every time his mind.

The night's slumber as if balls for his hand to be blue
 drawn by his own brain, with a cloud of 7 desmay, no sleep,
 he makes away to write in the deep the city that like the river.
 it is no longer of. He is a man's name.

The account was complete in remembrance. He was
 not only departed - of sleep
 The ^{world} ~~world~~ not nearly his army - in which, something.
 The by also faded on 4th October in now past of

4. The curia, Babylonian system of the monarch.
 Rules, nations, already with the system, and needs
 a long, madman.

4. Dan 7, 8. 'best nations' Tipped by will and
 making like wolf body, keep oil with other than.

Ms. Korea, with vitamin
 Body, eyes in Rome, Chum
 Curia with leader who all like wild, ready, no
 new, dry, try
 2011
 2012
 2013
 2014
 2015
 2016

Finally 104.

III The Conversion of the King
Jan. 7:4 depicts. Peter & Paul, etc., etc., etc.

1. The blessed promise
4:17, 25, 26,
when he returns. Surely surely, was ready to be made

2. The day of repentance
4:34 a. b. 12:1
b. 24. 15:17 " came to himself"
b. 24. 5:15 "city, clothed in white"

3. Restraints to his eyes
3. immediately. shows there were those who maintained
for his eyes rest
b. Amos, media info
b. Daniel followed us in 70 years, some
when this dies. Civil. married, son, Anne, 7 years married
will for 7 years, no escapes. Nations not ruled, white robes
at all times from, Anne & Daniel, a smaller group of his
led by Daniel

4. His Testimony
changed! also for all the roads to Anne, 4:1, 2

Conclusions

Our Testimony,
The same grass changes in
How we are not truly to fear?
What he, Christ, bless us.
That's the answer to us,
The way out now is,
That's the, the future

2

3) Indignantly
The general / person / day. Possesses all the treasure / the gold. - & all
Darius' only, all the treasure / the knows used none at his command.
But was grasping. In the first vision, reported on the golden bowl.
In his pride desired to be like the king to be / gold and thereby to be
at the same way. 6 - Dan. 7

Darius' pride.
Regarded himself as more powerful than his deity. ^{3:15} Regarded this as
servitors to do his bidding. If a god developed for, just prior to death,
looked to be the god. If a god developed for, just prior to death,
Every man tends to make his arrogant, selfish, despotic.
sin-habit / self-subject. ~~He was not a man, the world / for~~

2. His refusal to repent
Daniel's plea 4:27

W. 'deal off the misery, righteousness'
Neb. & corrupt, miserable ruler, but righteousness formed no part / his
program. He is dealt off by rapine and plunder. ^{new power / he plundered}
Hab. 1:6-10 the king of the Chaldees
2:9-12 as righteousness a land, was a contempt of his people
Neb's error. A money, a blair for the beauty down / nation.
and without mercy they bleed, but dropped the analogy, compare
eye away, dispersed of stripes, reduced to captives, like most things,
self-right, despised / all respect

As 'deal off their iniquity by doing mercy to the poor'
an entire strays to it. Neb. had a vision himself, says
mildly puns upon ^{or learn founder (Nephtali)}. This city /
known only
city / Babylon built by slave labor. Every edifice at a cost, countless
numbers / labor
A new capt to Neb. set up 2d capt. Darius' work to be
a nation / even. But new to his son

II. The Judgment That Fell

1. The passing of the period of probation
 The 7th always speaks in love, is wonderfully patient, ready, soft, gentle,
 12 months pass, he's had forgotten, but not not.
 The mills, the junk just slowly
 built the great & steady small,
 The 8th today lay in quiet
 with no least junk at all.

2. Some men require violent teaching.
 Will not obey, they don't appeal, they do their part - they pay
 attention until they don't, his major chambers, ^{nothing but} his own chair
 that also has his terror, studies of affliction had no grievance to be born.
 The smiting out, drastic measures.
 To make some / his play, affliction. Born & denied, a captain,
 currag, Masphy, acolyte the doctor as he / dachman. \$119:67, 91

3. The day of disaction
 4: 29-31 Fugit, reform, dismiss Daniel's files. Did not think David.
 Upon a day, on his night, palace, his great officer / that in afternoon,
 follow his reverently, as he reaches the end / of the tower, turn around,
 they don't want the to may pass there then respectfully follow
 his again. With the marks of their presence. The whole world is
 made fresh, stamping out the old. Let the leader.
 Make a man the acolyte / his own witness as the. Daniel.
 mile of region, Holman, Daniel's spirit in world eyes.

4: 30. Tim 4: 31. 33
 a minute before noon the party, arrogant, full, someone
 person, his reply may be challenged. Of clear, just study actors
 self-controlled. now - a heart. Age warden, look is
 fraction and dominant. all anybody. He must be pure rules
 his action. from you. Strong delusion from takes it, close. He is
 no longer a day, the danger, at the nation, the more. He is
 an accord as 7. with a hand by 7 wing - a despair, he
 needs any & bid in the day there's no air is
 remembers.

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 attention until the last, his misgiving chambers, ^{nothing but} his own death
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 his again. will be marks at this prison. the will stand in the
 much more, simply not let the leader.
 Make a man the cruelty / his own witness as det. Daniel.
 mile of region, Holman, Prudip's limit in, would cry.

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 a minute before noon the, fairly arrogant, full, someone,
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 self-controlled. now - a heart. Age wanted, look is
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 ready any & bid in the day there is a clear is
 remember.

The scepter is shattered but it falls to us
A beauty dead & poor his, found by a distant ingrate.
He is a man of war, driven by his own fears & illusive words
in the battle, faith, justice, being daily more like a wild animal

The abstract was complete & remorseless. He was really
degraded & degraded.

The man who had received total silence cut off from the world was
now only a puppet in the field.
The man who had found an epitaph for himself on the ravine of delusion,
now grasps on pain. only a puppet.

men in all cases a terrible affliction, not infrequently of
men, distinguished from others but a narrow line between
nobility & intellect & ingrate the heart of the ground & down
light.

If we will it looks easy, said, the way,
beats.

4. The cause of the Babylonian scepter with the No. madman.
Motion in a narrow field with a full knowledge of the
Bab. system.

Best motion and best rules.
to Jan 7, 1877 typical of world animals. Motion being fit with
beats at each other that, say, not out, down as another in beats
the wars of the world
with the world
The Bab. system is Rome, China, Korea, the West
concentrated elements.

Current with leader who act like wild beasts
like a mad horse, man in eye.
In a view, Tarnish, say the

Leaving out only motion from the fight, staying at abstract
with all current with the same mind, down to the world.

2

4. His Testimony

4:37 his trust, the first memory is forget all together. The
which would be known. 4:41.3
of the nuclear domain. Doubtless of Decrety was heard a speaker
it is possible as redempted volume

5. Our Testimony

The same person who signed the list (the only name) can or will
bring the rest of the suit closed/recorded.
Can 4:17 the work for all King. All money, rules of all kind
not rules over any more notes.

How was my testimony to be? no practical deliberation to express
can still say "One" was blind but in law's may be it closed,
will express. One no exp. but now + eyes on witness, about
and some sit.

Are we to withdraw? - Realties R? About identity +
may for our trial? the same which means. Are we persons
the matter as the name can be? No, clear for of. either?
Eclaire can is argt. - either can be logic or real things,
reason in law.